



TRINITY LUTHERAN CHURCH, MENASHA, WI
THANKSGIVING EVE SERVICE
WEDNESDAY, NOVEMBER 22, 2023



DIVINE SERVICE

Setting Three

PASTORAL GREETING

Stand

HYMN OF INVOCATION

Praise the Almighty

797

1 Praise the Al - might - y, my soul, a - dore Him!
2 Trust not in rul - ers; they are but mor - tal;
3 Bless - ed, oh, bless - ed are they for - ev - er
4 Pen - i - tent sin - ners, for mer - cy cry - ing,

Yes, I will laud Him un - til death; With songs and
Earth - born they are and soon de - cay. Vain are their
Whose help is from the Lord Most High, Whom from sal -
Par - don and peace from Him ob - tain; Ev - er the

an - thems I come be - fore Him As long as
coun - sels at life's last por - tal, When the dark
va - tion can noth - ing sev - er, And who in
wants of the poor sup - ply - ing, Their faith - ful

He al - lows me breath. From Him my life and
grave en - gulfs its prey. Since mor - tals can no
hope to Christ draw nigh. To all who trust in
God He will re - main. He helps His chil - dren

all things came; Bless, O my soul, His ho - ly name.
help af - ford, Place all your trust in Christ, our Lord.
Him, our Lord Will aid and coun - sel now af - ford.
in dis - tress, The wid - ows and the fa - ther - less.

Al - le - lu - ia, al - le - lu - ia!

△ 5 Praise, all you people, the name so holy
Of Him who does such wondrous things!
All that has being, to praise Him solely,
With happy heart its amen sings.
Children of God, with angel host
Praise Father, Son, and Holy Ghost!
Alleluia, alleluia!

CONFESSION AND ABSOLUTION

The sign of the cross ✝ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18:20]

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Hebrews 10:22]

P Our help is in the name of the Lord,

C who made heaven and earth.

Psalms 124:8

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Psalms 32:5

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.



SERVICE OF THE WORD

INTROIT

Psalm 104:24, 27–28, 30; antiphon: v. 33

P I will sing to the Lord as long as I live;
I will sing praise to my God while I have being.

C **O Lord, how manifold are your works! In wisdom have you made them all;
the earth is full of your creatures.**

P These all look to you,
to give them their food in due season.

C **When you give it to them, they gather it up;
when you open your hand, they are filled with good things.**

P When you send forth your Spirit, they are created,
and you renew the face of the ground.

ALL **Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

P I will sing to the Lord as long as I live;
I will sing praise to my God while I have being.



KYRIE ~ Lord, Have Mercy

Mark 10:47

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

The musical score for the Kyrie is written for a two-part setting (Soprano and Bass) in B-flat major, 4/4 time. The melody is simple and homophonic, using mostly whole and half notes. The lyrics are: "Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us." The score is divided into two systems, each with a treble and bass staff. The first system ends with a double bar line, and the second system ends with a double bar line.

GLORIA IN EXCELSIS ~ Glory to God in the Highest

Luke 2:14; John 1:29

Glory be to God on high: and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.

The musical score for the Gloria in Excelsis is written for a two-part setting (Soprano and Bass) in B-flat major, 4/4 time. The melody is simple and homophonic, using mostly whole and half notes. The lyrics are: "Glory be to God on high: and on earth peace, good - will toward men. We praise Thee, we bless Thee, we wor - ship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory." The score is divided into three systems, each with a treble and bass staff. The first system ends with a double bar line, the second system ends with a double bar line, and the third system ends with a double bar line.

O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

O Lord, the only - begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up - on us.

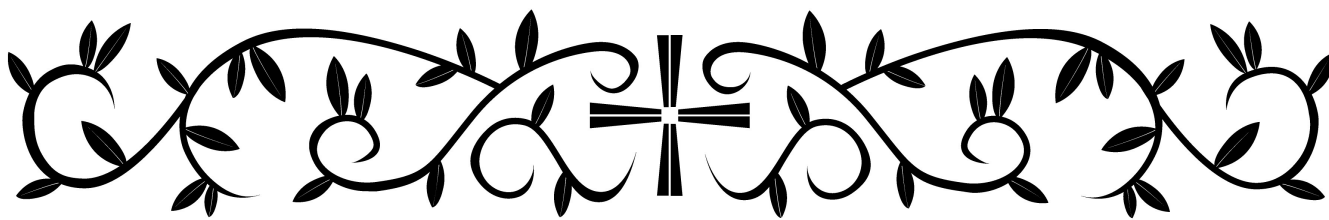
Thou that takest away the sin of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

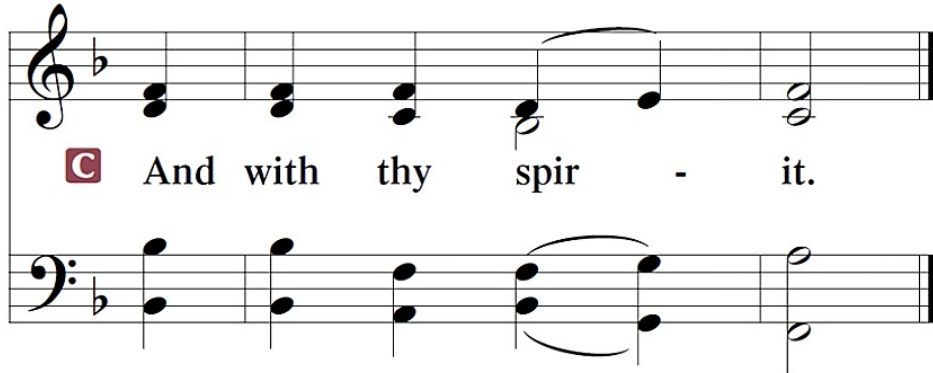


SALUTATION and COLLECT OF THE DAY



P The Lord be with you.

2 Timothy 4:22



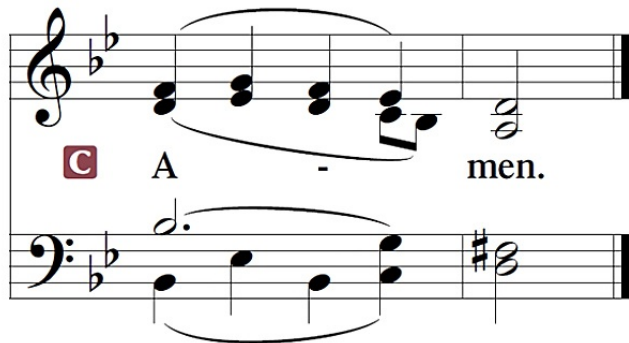
C And with thy spir - it.



P Let us pray.

The COLLECT OF THE DAY is spoken or chanted.

A Almighty God, Your mercies are new every morning and You graciously provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your goodness, give thanks for Your benefits, and serve You in willing obedience all our days; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

OLD TESTAMENT ~ Psalm 103:1-14

¹Bless the Lord, O my soul, and all that is within me, bless his holy name! ²Bless the Lord, O my soul, and forget not all his benefits, ³who forgives all your iniquity, who heals all your diseases, ⁴who redeems your life from the pit, who crowns you with steadfast love and mercy, ⁵who satisfies you with good so that your youth is renewed like the eagle's.

⁶The Lord works righteousness and justice for all who are oppressed. ⁷He made known his ways to Moses, his acts to the people of Israel. ⁸The Lord is merciful and gracious, slow to anger and abounding in steadfast love. ⁹He will not always chide, nor will he keep his anger forever. ¹⁰He does not deal with us according to our sins, nor repay us according to our iniquities. ¹¹For as high as the heavens are above the earth, so great is his steadfast love toward those who fear him; ¹²as far as the east is from the west, so far does he remove our transgressions from us. ¹³As a father shows compassion to his children, so the Lord shows compassion to those who fear him. ¹⁴For he knows our frame; he remembers that we are dust.

A This is the Word of the Lord.

C Thanks be to God.

CHORAL RESPONSE ~ "Prayer for the Earth"

W. Reid, H. Hopson

EPISTLE ~ 1 Timothy 2:1-4

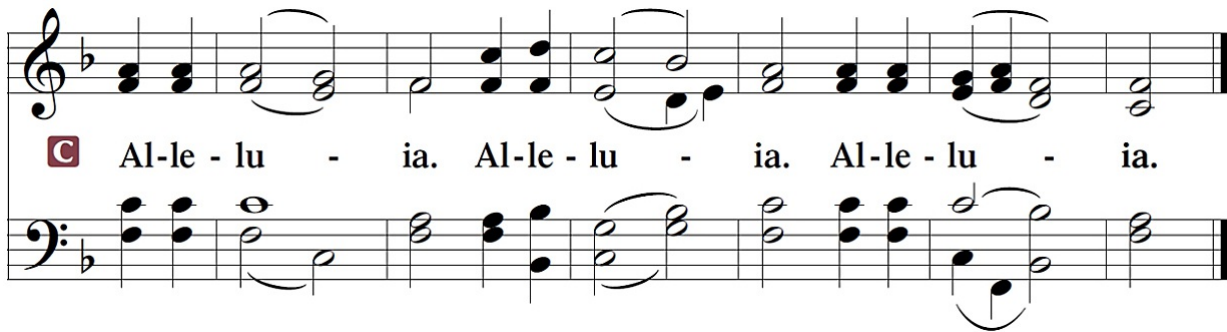
¹First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, ²for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. ³This is good, and it is pleasing in the sight of God our Savior, ⁴who desires all people to be saved and to come to the knowledge of the truth.

A This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA



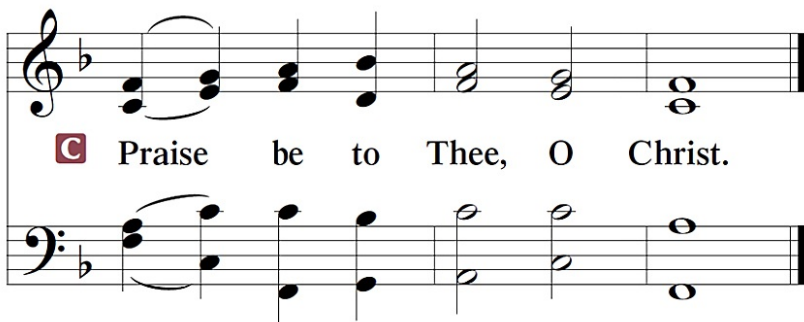
HOLY GOSPEL ~ Luke 17:11-19

P The Holy Gospel according to St. Luke, the seventeenth chapter.



¹¹On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. ¹²And as he entered a village, he was met by ten lepers, who stood at a distance ¹³and lifted up their voices, saying, "Jesus, Master, have mercy on us." ¹⁴When he saw them he said to them, "**Go and show yourselves to the priests.**" And as they went they were cleansed. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; ¹⁶and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. ¹⁷Then Jesus answered, "**Were not ten cleansed? Where are the nine? ¹⁸Was no one found to return and give praise to God except this foreigner?**" ¹⁹And he said to him, "**Rise and go your way; your faith has made you well.**"

P This is the Gospel of the Lord.



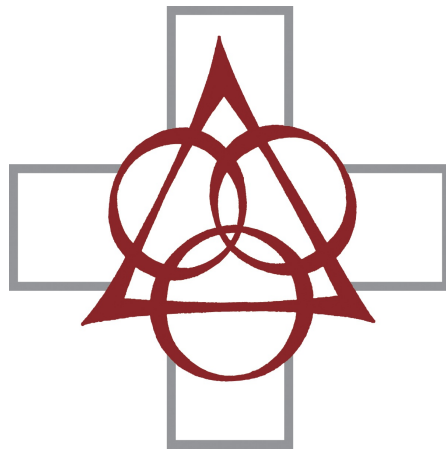
APOSTLES' CREED

C I believe in God, the Father Almighty,
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✝ everlasting. Amen.**

Sit





1 What love could re - mem - ber no wrongs we have done?
 2 What pa - tience would wait as we con - stant - ly roam,
 3 What rich - es of kind - ness he lav - ished on us;



Om - ni - scient, all - know - ing, he counts not their sum;
 what Fa - ther so ten - der is call - ing us home!
 his blood was the pay - ment, his life was the cost.



thrown in - to a sea with - out bot - tom or shore,
 He wel - comes the weak - est, the vil - est, the poor;
 We stood 'neath a debt we could nev - er af - ford;



our sins they are man - y, his mer - cy is more.
 our sins they are man - y, his mer - cy is more.
 our sins they are man - y, his mer - cy is more.



Refrain
 Praise the Lord! His mer - cy is more!



Strong - er than dark - ness, new ev - 'ry morn; our



sins they are man - y, his mer - cy is more!

Stand

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Stand

OFFERTORY

Psalm 51:10-12

C Cre - ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir-it. A - men.

Sit

OFFERING

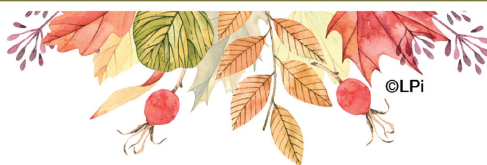
Stand

PRAYER OF THE CHURCH

[1 Timothy 2:1-4]



THANKS . . .
BE TO GOD!



SERVICE OF THE SACRAMENT

PREFACE

P The Lord be with you.

2 Timothy 4:22

C And with thy spir - it.

P Lift up your hearts.

[Colossians 3:1]

 We lift them up un - to the Lord.

P Let us give thanks un - to the Lord, our God.

[Psalm 136]

C It is meet and right so to do.

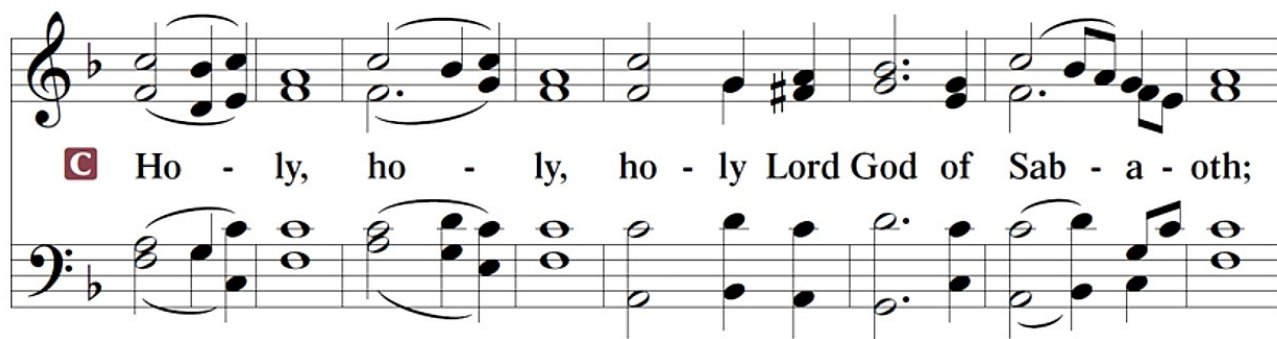
Meet means “fitting, proper.”

The Proper Preface appropriate to the day or season is spoken:

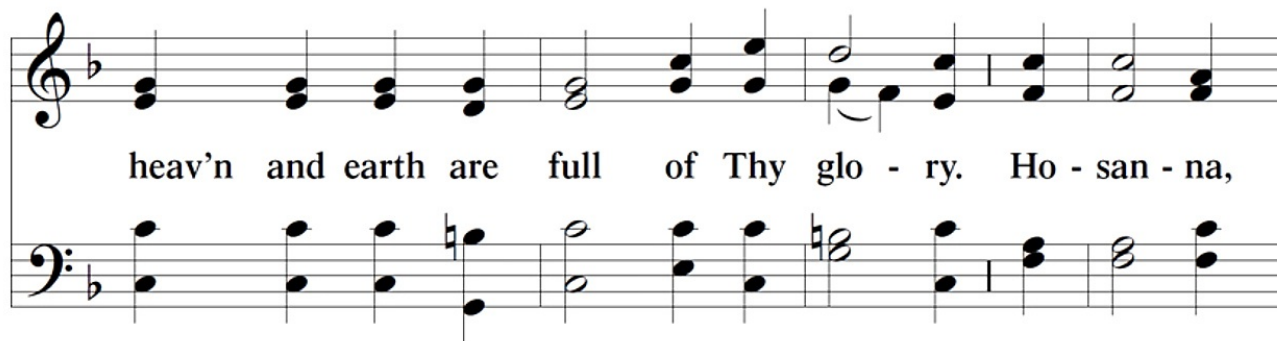
P It is truly good, right, and salutary . . . evermore praising You and saying:

SANCTUS ~ *Holy, Holy, Holy*

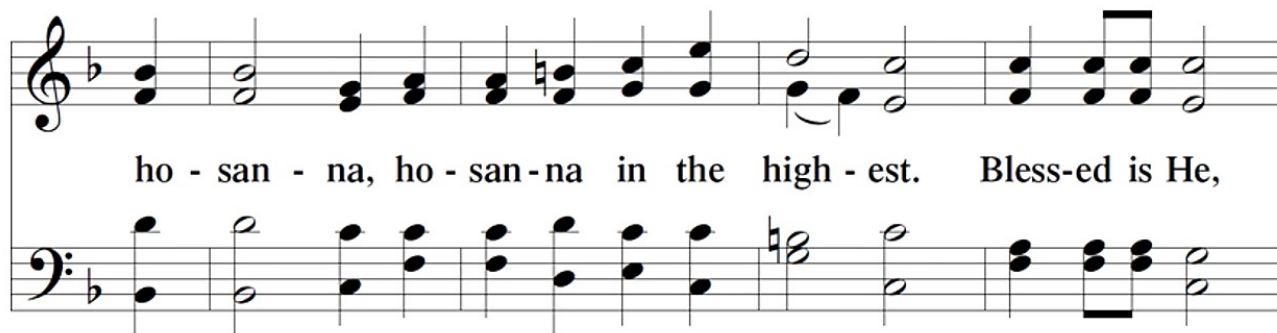
Isaiah 6:3; Matthew 21:9



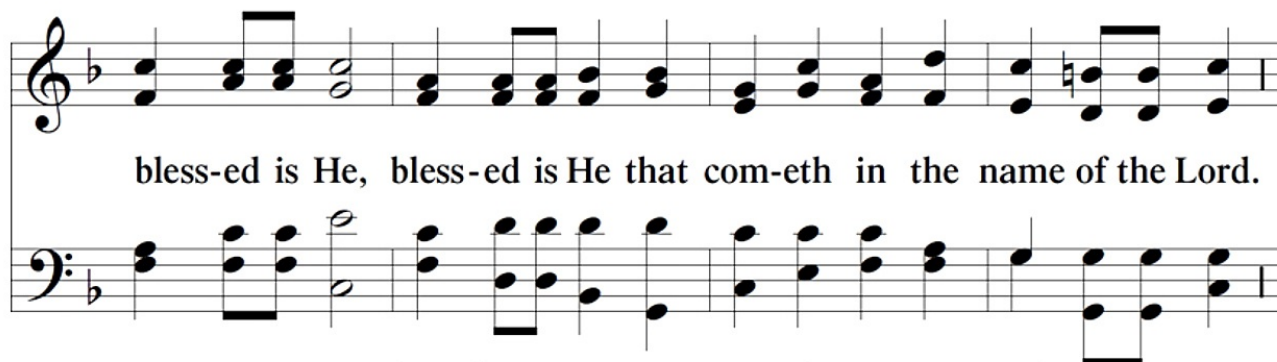
C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



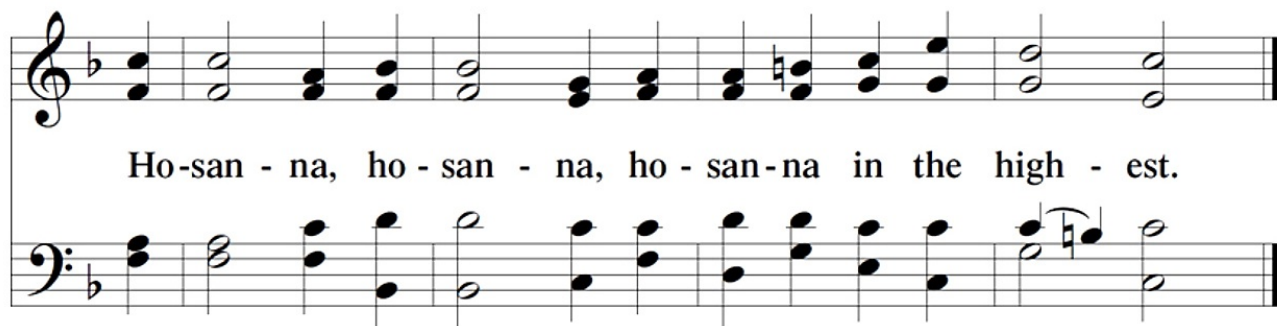
heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless-ed is He that com-eth in the name of the Lord.

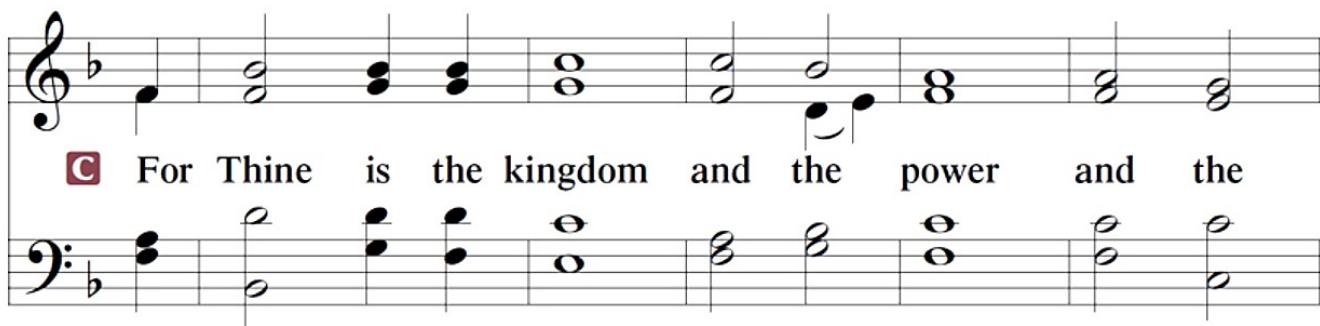


Sabaoth (SAH-bay-oath) is Hebrew for “heavenly hosts.”
Hosanna is a Hebrew word of praise meaning “save us now.”

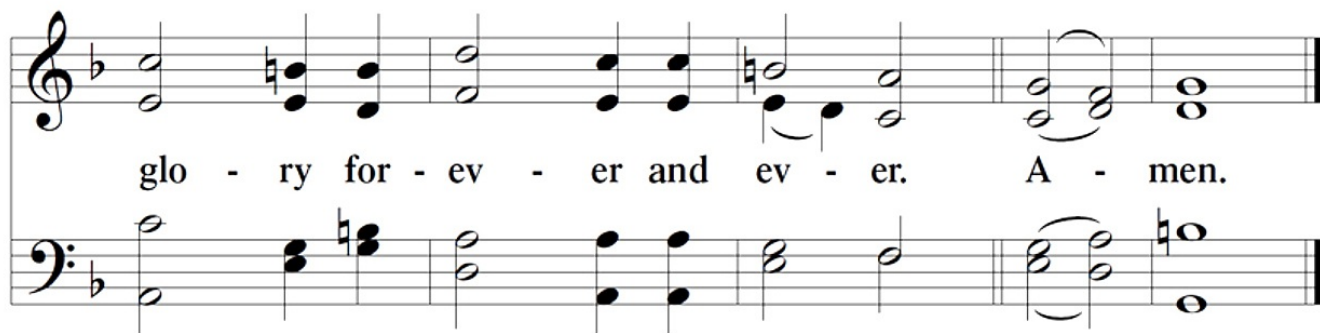
LORD'S PRAYER

Matthew 6:9-13

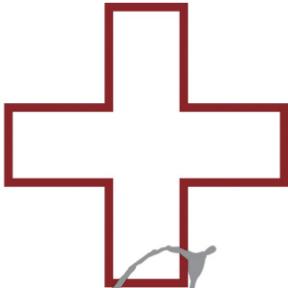
P Our Father who art in heav - en, hal - low - ed be Thy name,
 Thy king - dom come, Thy will be done on earth as it
 is in heav - en; give us this day our dai - ly bread;
 and forgive us our tres - pass - es as we forgive those who
 tres - pass a - gainst us; and lead us not in - to
 temp - ta - tion, but deliver us from ✠ e - vil.



For Thine is the kingdom and the power and the





glo - ry for - ev - er and ev - er. A - men.



Sola Gratia
GRACE ALONE

THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24
Luke 22:19-20; 1 Corinthians 11:23-25

P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,
and when He had giv-en thanks, He broke it and gave it to the
dis-ci-ples and said: "Take, eat; this is My  bod-y, which is giv-en for you.
This do in re-mem-brance of Me." In the same way al- so
He took the cup after sup-per, and when He had giv-en thanks, He gave it
to them, say-ing: "Drink of it, all of you; this cup is the new testament in
My  blood, which is shed for you for the for-give-ness of sins.
This do, as often as you drink it, in re-mem-brance of Me."

The musical score is written on ten staves, each with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with notes and rests corresponding to the lyrics. There are vertical bar lines at the end of each staff. The lyrics are written in a serif font, with hyphens used for syllables across line breaks. A red 'P' in a box marks the beginning of the text. Red cross symbols are used as decorative elements in the lyrics.

PAX DOMINI ~ *The Peace of the Lord*

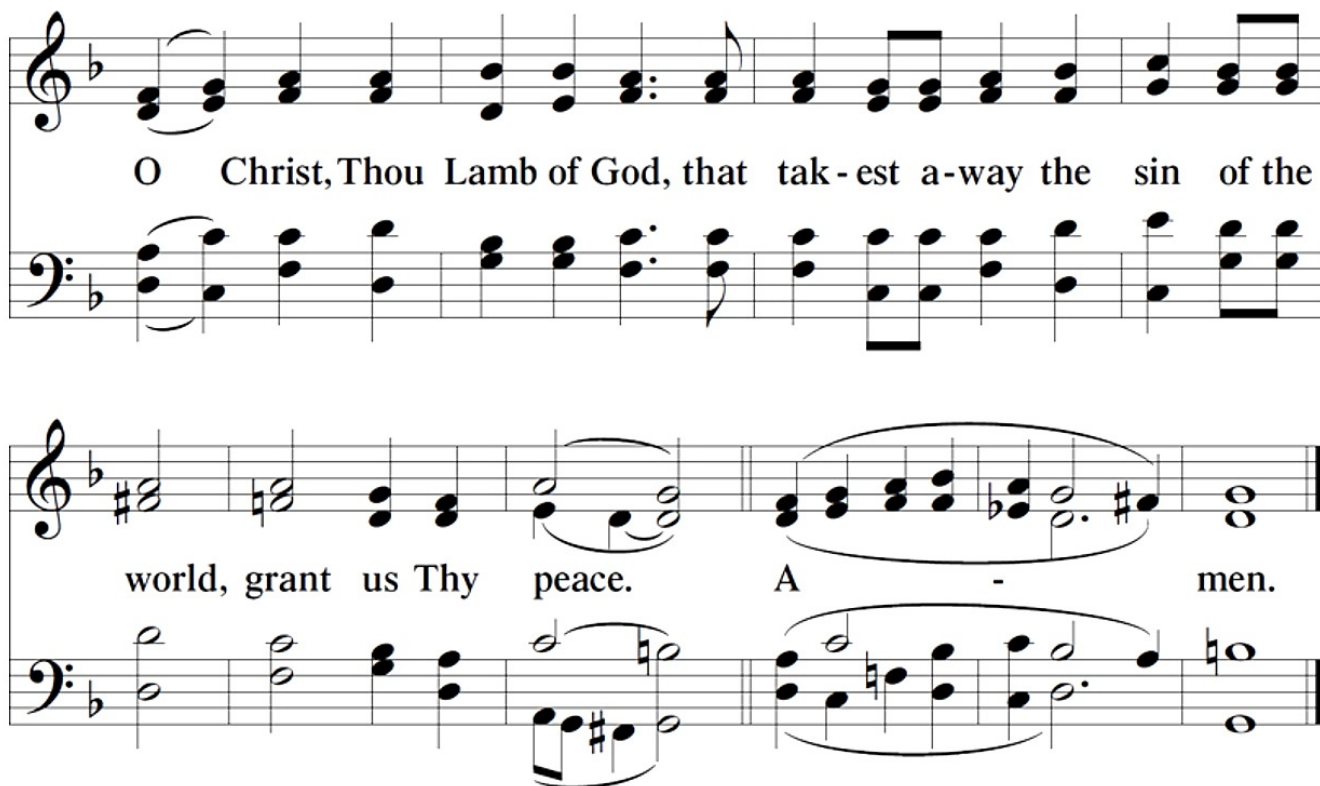
John 20:19

The musical score for "PAX DOMINI" is written in G major (one sharp) and 4/4 time. It consists of two systems. The first system has a single treble staff with a melodic line of eighth notes: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4. Below the staff is the lyrics "P The peace of the Lord be with you al - ways." The second system has two staves, treble and bass, with a homophonic accompaniment. The treble staff has a melodic line of eighth notes: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4. The bass staff has a supporting line of eighth notes: G3, A3, B3, C4, B3, A3, G3, F#3, E3, D3. Below the staves is the lyrics "C A - men."

AGNUS DEI ~ *Lamb of God*

John 1:29

The musical score for "AGNUS DEI" is written in G major (one sharp) and 4/4 time. It consists of three systems. The first system has two staves, treble and bass, with a homophonic accompaniment. The treble staff has a melodic line of eighth notes: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4. The bass staff has a supporting line of eighth notes: G3, A3, B3, C4, B3, A3, G3, F#3, E3, D3. Below the staves is the lyrics "C O Christ, Thou Lamb of God, that tak - est a-way the sin of the". The second system has two staves, treble and bass, with a homophonic accompaniment. The treble staff has a melodic line of eighth notes: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4. The bass staff has a supporting line of eighth notes: G3, A3, B3, C4, B3, A3, G3, F#3, E3, D3. Below the staves is the lyrics "world, have mer - cy up - on us. O Christ, Thou Lamb of God, that". The third system has two staves, treble and bass, with a homophonic accompaniment. The treble staff has a melodic line of eighth notes: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4. The bass staff has a supporting line of eighth notes: G3, A3, B3, C4, B3, A3, G3, F#3, E3, D3. Below the staves is the lyrics "tak - est a-way the sin of the world, have mer - cy up - on us."



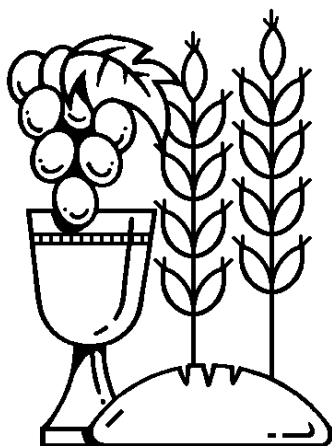
Sit

P Take and eat, this is the true body of our Lord Jesus Christ, given into death for your sins.

C Amen.

P Take and drink, this is the true blood of our Lord Jesus Christ, poured out for you for the forgiveness of your sins.

C Amen.



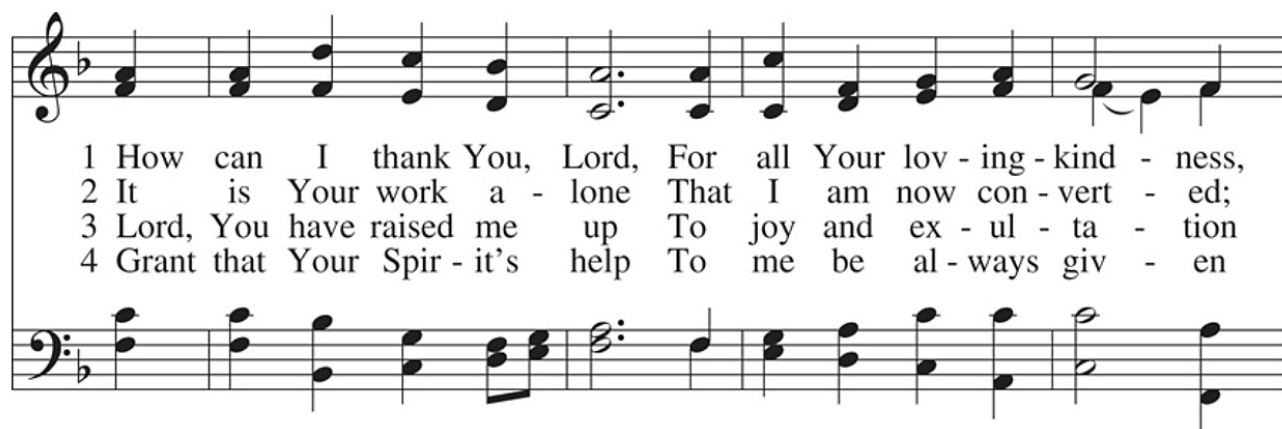
1 Oh, for a thou - sand tongues to sing My
 2 My gra - cious Mas - ter and my God, As -
 3 Je - sus! The name that charms our fears, That
 4 He breaks the pow'r of can - celed sin; He
 5 Look un - to Him, ye na - tions; own Your

great Re - deem - er's praise, The glo - ries of my
 sist me to pro - claim, To spread through all the
 bids our sor - rows cease; 'Tis mu - sic in the
 sets the pris - 'ner free. His blood can make the
 God, ye fall - en race. Look and be saved through

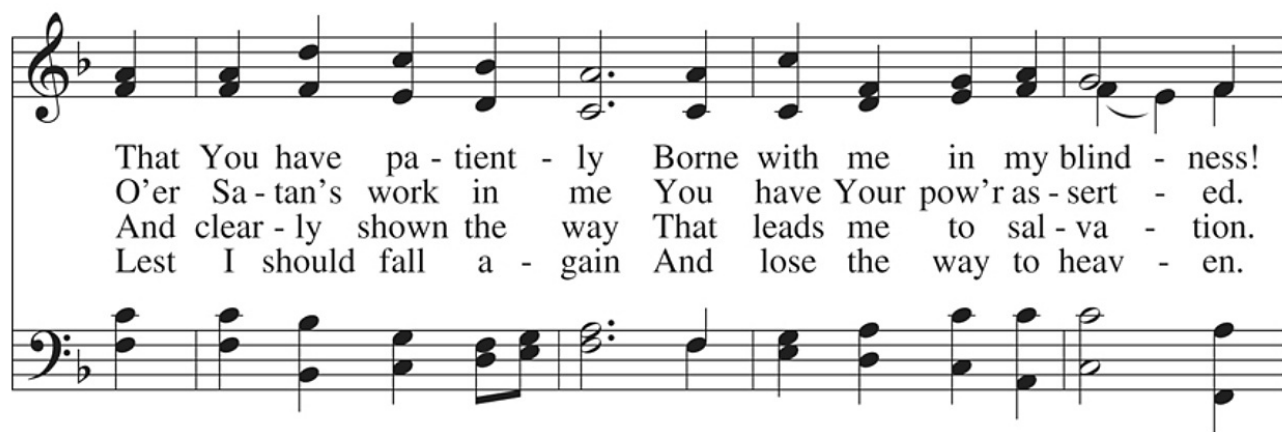
God and King, The tri - umphs of His grace!
 earth a - broad, The hon - ors of Thy name.
 sin - ner's ears, 'Tis life and health and peace.
 foul - est clean; His blood a - vails for me.
 faith a - lone, Be jus - ti - fied by grace.

6 See all your sins on Jesus laid;
 The Lamb of God was slain.
 His soul was once an off'ring made
 For ev'ry soul of man.

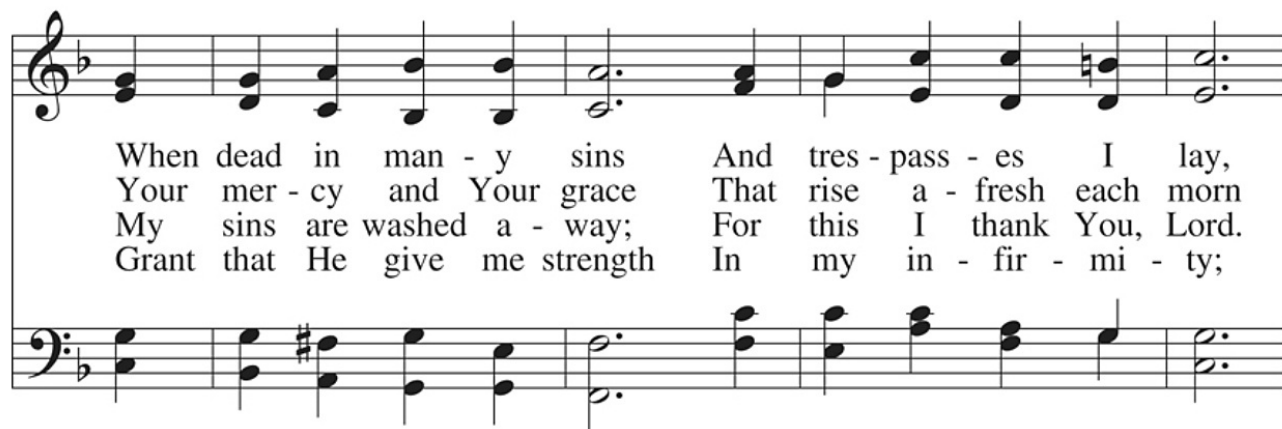
7 To God all glory, praise, and love
 Be now and ever giv'n
 By saints below and saints above,
 The Church in earth and heav'n.



1 How can I thank You, Lord, For all Your lov - ing - kind - ness,
 2 It is Your work a - lone That I am now con - vert - ed;
 3 Lord, You have raised me up To joy and ex - ul - ta - tion
 4 Grant that Your Spir - it's help To me be al - ways giv - en



That You have pa - tient - ly Borne with me in my blind - ness!
 O'er Sa - tan's work in me You have Your pow'r as - sert - ed.
 And clear - ly shown the way That leads me to sal - va - tion.
 Lest I should fall a - gain And lose the way to heav - en.



When dead in man - y sins And tres - pass - es I lay,
 Your mer - cy and Your grace That rise a - fresh each morn
 My sins are washed a - way; For this I thank You, Lord.
 Grant that He give me strength In my in - fir - mi - ty;

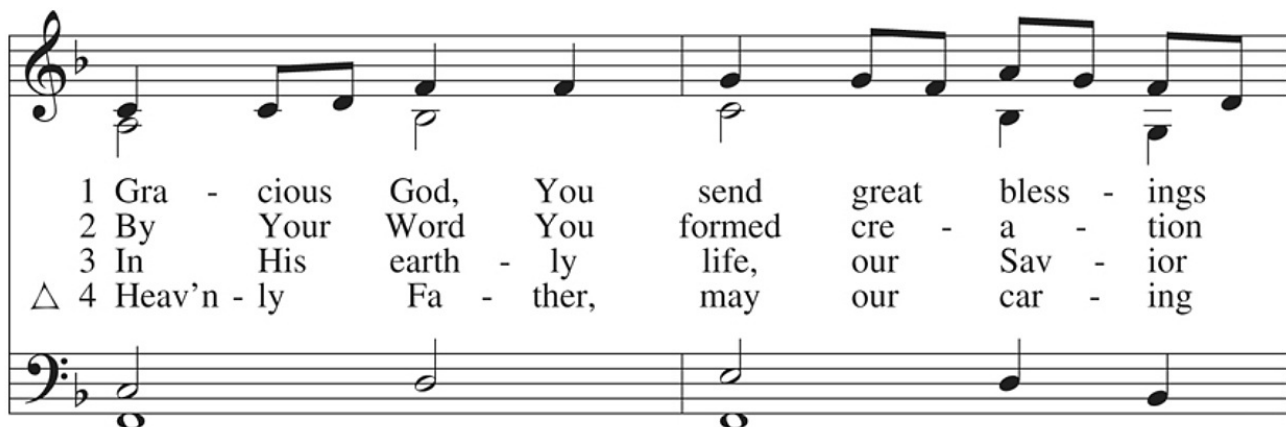


I kin - dled, ho - ly God, Your an - ger ev - 'ry day.
 Have turned my ston - y heart In - to a heart new-born.
 Now with my heart and soul All e - vil I ab - hor.
 May He re - new my heart To serve You will - ing - ly.

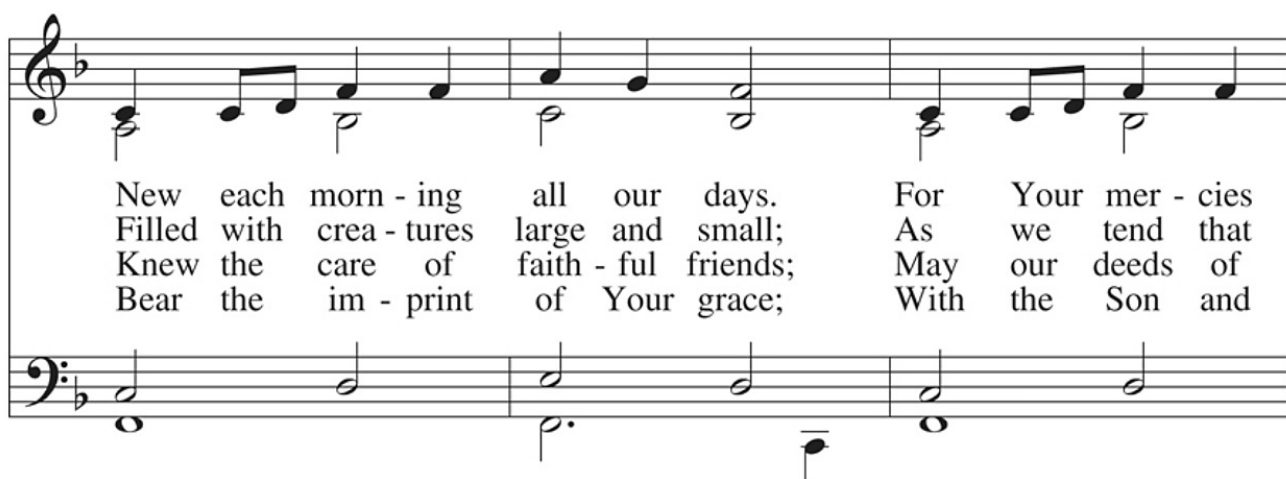
△ 5 O Father, God of love,
 Now hear my supplication;
 O Savior, Son of God,
 Accept my adoration;
 O Holy Spirit, be
 My ever faithful guide
 That I may serve You here
 And there with You abide.

Gracious God, You Send Great Blessings

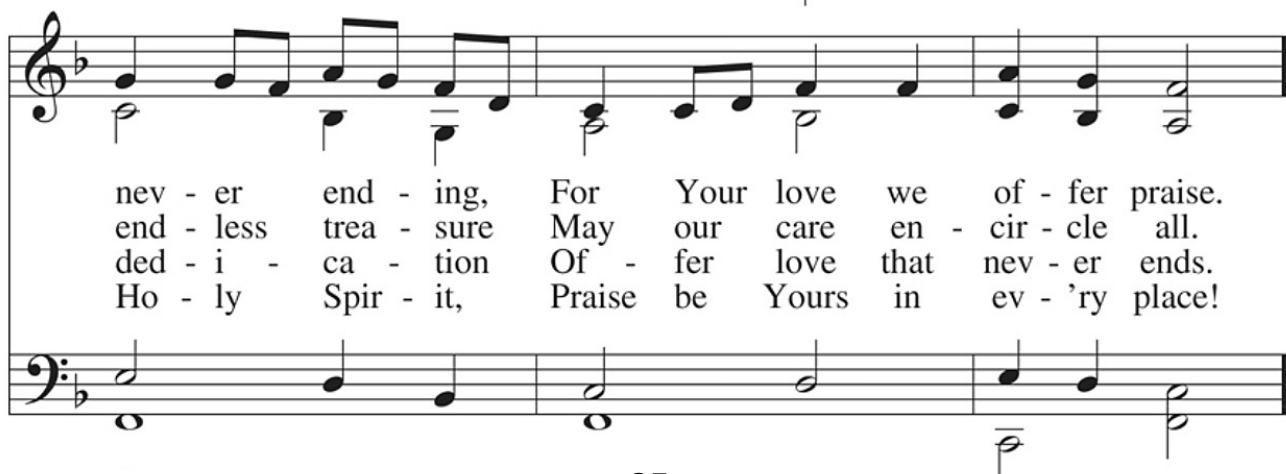
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1 Gra - cious God, You send great bless - ings
 2 By Your Word You formed cre - a - tion
 3 In His earth - ly life, our Sav - ior
 △ 4 Heav'n - ly Fa - ther, may our car - ing

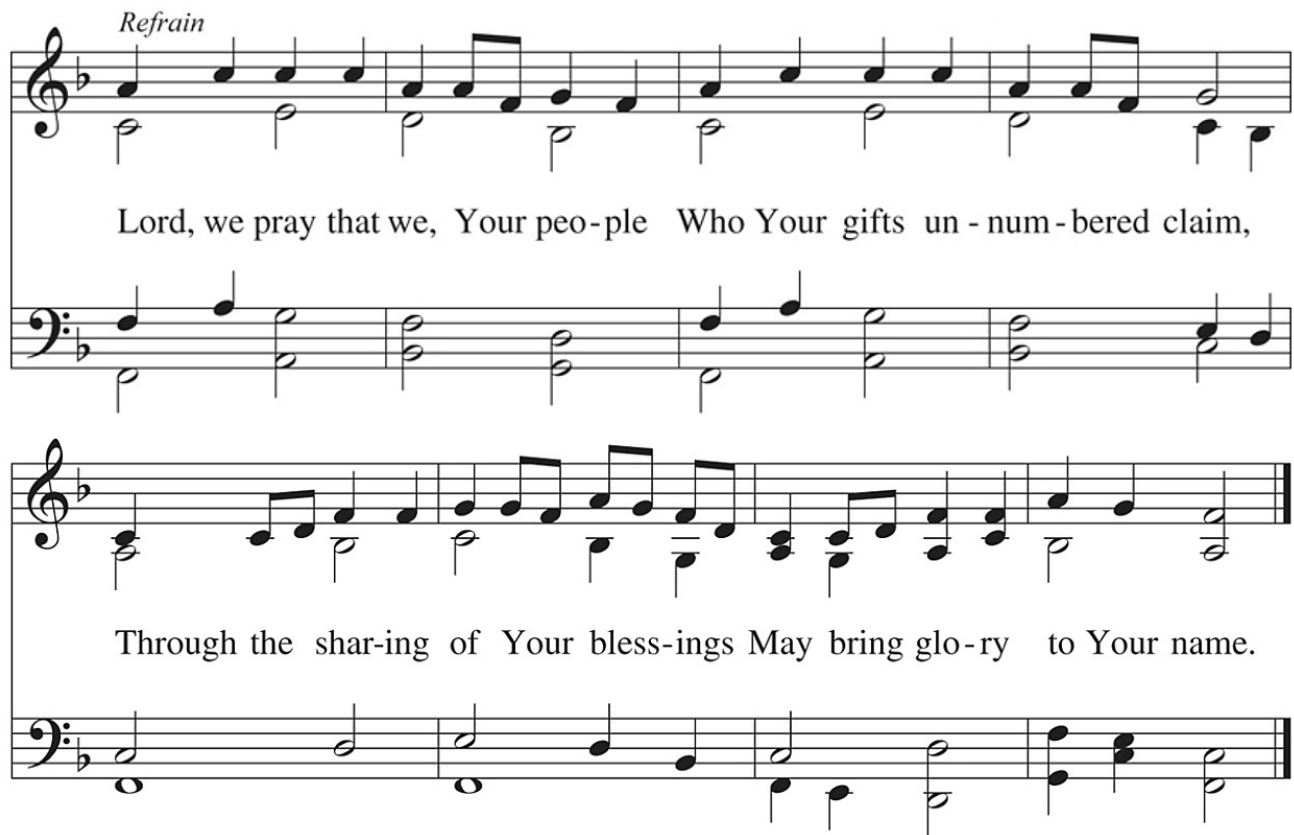


New each morn - ing all our days. For Your mer - cies
 Filled with crea - tures large and small; As we tend that
 Knew the care of faith - ful friends; May our deeds of
 Bear the im - print of Your grace; With the Son and



nev - er end - ing, For Your love we of - fer praise.
 end - less trea - sure May our care en - cir - cle all.
 ded - i - ca - tion Of - fer love that nev - er ends.
 Ho - ly Spir - it, Praise be Yours in ev - 'ry place!

Refrain



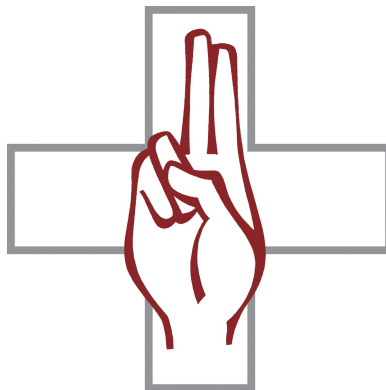
Lord, we pray that we, Your peo-ple Who Your gifts un - num - bered claim,

Through the shar-ing of Your bless-ings May bring glo-ry to Your name.

Stand

In dismissing the communicants, the following is said:

- P** The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart ✝ in peace.
- C** Amen.



C Lord, now lettest Thou Thy servant de - part in peace ac -

The first system of musical notation is in G major (one sharp) and 4/4 time. It consists of a treble and bass staff. The treble staff begins with a common time signature 'C' and contains a melody of eighth and quarter notes. The bass staff provides a harmonic accompaniment with chords and moving lines.

cord-ing to Thy word, for mine eyes have seen Thy salvation,

The second system continues the melody and accompaniment. The treble staff features a half note followed by a quarter note, then a half note. The bass staff continues with a steady accompaniment.

which Thou hast pre - pared be - fore the face of all people,

The third system shows the continuation of the musical piece. The treble staff ends with a half note. The bass staff continues with a steady accompaniment.

a light to light - en the Gen - tiles and the glo - ry of Thy

The fourth system is the final one on this page. The treble staff continues with a melody of eighth and quarter notes. The bass staff provides a harmonic accompaniment with chords and moving lines.

peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with-out end. A - men.

THANKSGIVING

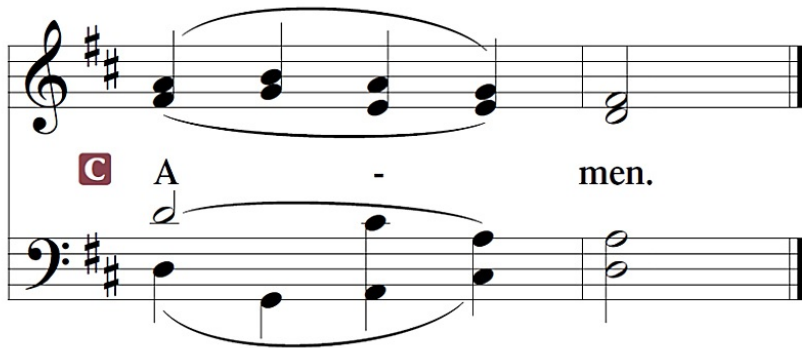
Psalm 107:1

A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

The following is said or chanted:

A Let us pray.

A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

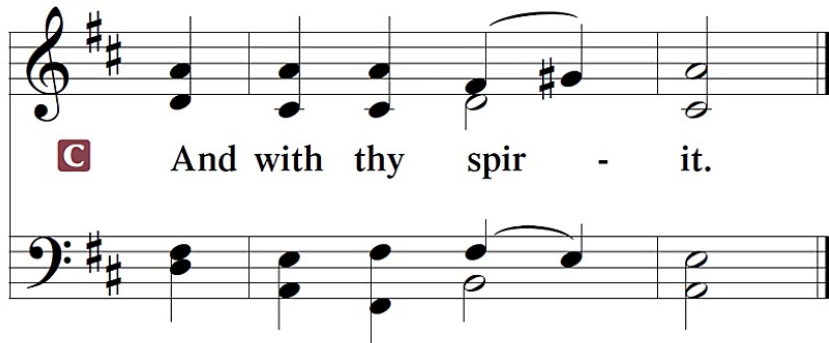


SALUTATION and BENEDICAMUS



P The Lord be with you.

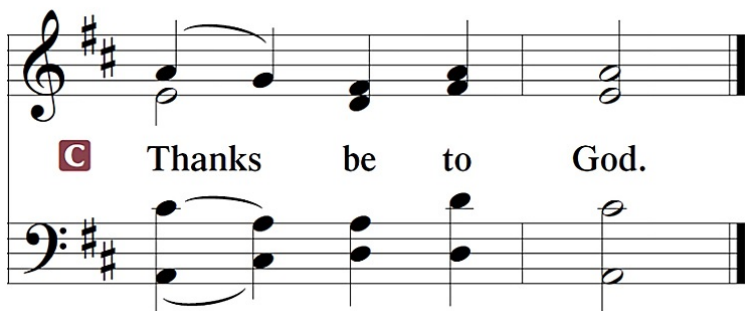
2 Timothy 4:22





A Bless we the Lord.

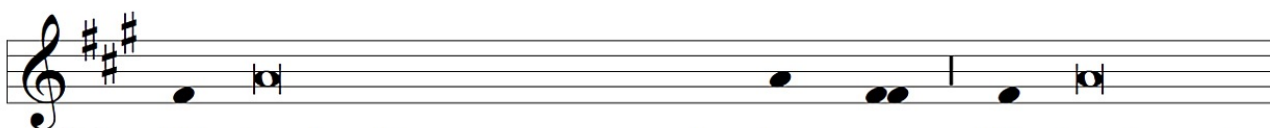
[Psalm 103:1]



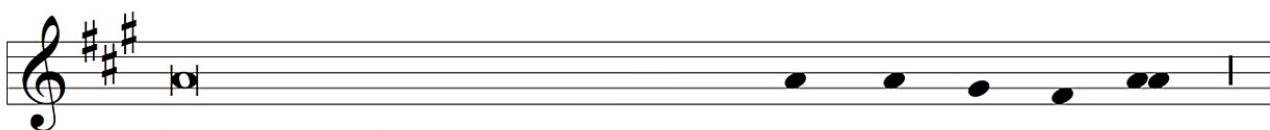
C Thanks be to God.

BENEDICTION

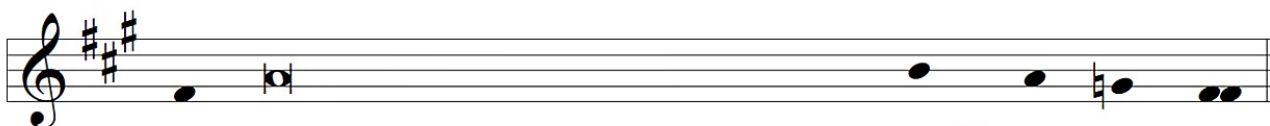
Numbers 6:24-26



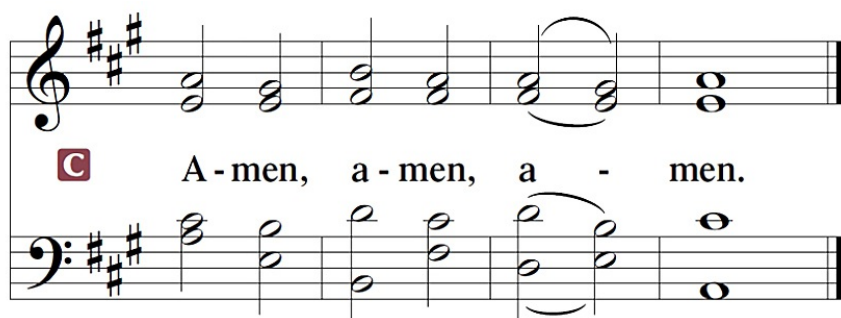
P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



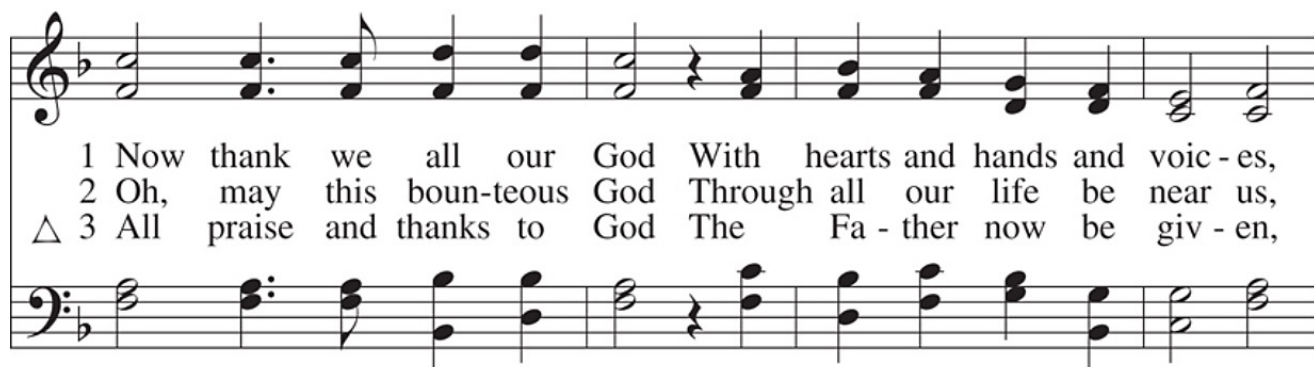
The Lord lift up His countenance upon you and ✠ give you peace.



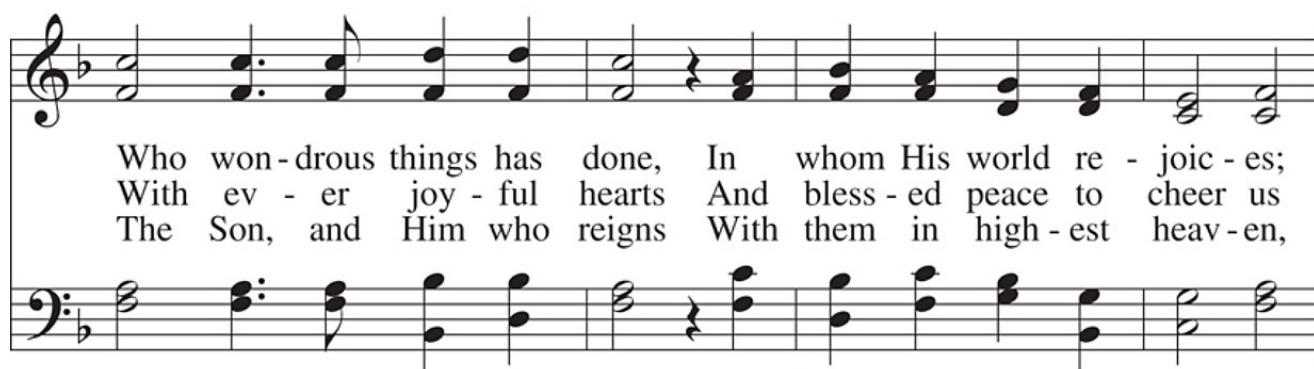
C A - men, a - men, a - men.

Sit

✠ *Soli Deo Gloria* ✠



1 Now thank we all our God With hearts and hands and voices,
 2 Oh, may this bounteous God Through all our life be near us,
 Δ 3 All praise and thanks to God The Father now be given,



Who wondrous things has done, In whom His world rejoices;
 With ever joyful hearts And blessed peace to cheer us
 The Son, and Him who reigns With them in highest heaven,



Who from our mothers' arms Has blest us on our way
 And keep us in His grace And guide us when perplexed
 The one eternal God, Whom earth and heav'n adore;



With countless gifts of love And still is ours to-day.
 And free us from all ills In this world and the next!
 For thus it was, is now, And shall be ever more.

Join us as we prepare our hearts for the season of Advent.

Weekend Worship Services:

December 2 & 3, 9 & 10, 16 & 17, 23 & 24, 2023, 9:00 AM

Wednesday Mid-Week Worship Services:

December 5, 13 & 20, 2023, 9:00 AM and 6:30 PM
(no communion will be served at the mid-week services)

Christmas Eve Worship Services:

December 24, 9:00 AM, 4:00, 6:30 & 11:00 PM
(11:00 PM Candlelight Service with communion)

Christmas Day Worship:

December 25, 10:00 AM (with communion)

Acknowledgments

Divine Service, Setting Three and hymns, from Lutheran Service Book

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